

# Public Document Pack



## COUNCIL SUPPLEMENT AGENDA

**Date:** Wednesday, 22 February 2023

**Time:** 6.30 pm

**Venue:** Council Chamber - Moorlands House, Leek

Please find below an additional report which was unavailable when the agenda was published.

### PART 1

11. Revised Political Balance (**Pages 3 - 4**)

**MARK TRILLO**  
**EXECUTIVE DIRECTOR & MONITORING OFFICER**

This page is intentionally left blank

### REVISED POLITICAL BALANCE

| Committee                          | Membership | Allocation   |           |              |                      |              |
|------------------------------------|------------|--------------|-----------|--------------|----------------------|--------------|
|                                    |            | Conservative | Labour    | Independents | Independent Alliance | Cllr Redfern |
| Health O&S Panel                   | 19         | 9            | 6         | 2            | 1                    | 1            |
| Community O&S Panel                | 19         | 9            | 6         | 2            | 1                    | 1            |
| Resources O&S Panel                | 19         | 10           | 5         | 2            | 2                    |              |
| Service Delivery O&S Panel         | 19         | 9            | 6         | 2            | 2                    |              |
| Licensing and Regulatory Committee | 12         | 7            | 3         | 1            | 1                    |              |
| Planning Applications Committee    | 14         | 7            | 4         | 2            | 1                    |              |
| Standards                          | 9          | 5            | 2         | 1            | 1                    |              |
| Audit & Accounts Committee         | 9          | 5            | 2         | 1            | 1                    |              |
| Appeals Board                      | 12         | 7            | 3         | 1            | 1                    |              |
| Joint Consultative Committee       | 8          | 4            | 2         | 1            | 1                    |              |
| Interview Panel                    | 10         | 6            | 2         | 1            | 1                    |              |
| Constitution Review Working Party  | 8          | 4            | 2         | 1            | 1                    |              |
| Local Plan Steering Group          | 12         | 6            | 3         | 1            | 1                    | 1            |
| <b>TOTALS</b>                      | <b>170</b> | <b>88</b>    | <b>46</b> | <b>18</b>    | <b>15</b>            | <b>3</b>     |

This page is intentionally left blank