

## LICENSING SUB-COMMITTEE AGENDA

**Date:** Friday, 6 April 2018

**Time:** 10.00 am

**Venue:** The Dove Room, Moorlands House, Stockwell Street, Leek

- MEMBERSHIP:**
- Councillors L. Lea, P. Jackson and I. Lucas
  - Members unable to attend should arrange a substitute and then inform Democratic Services prior to the meeting (*see list at end of agenda*).
  - Members should also arrange a substitute if the application is within their Ward or have an interest to declare.

**NOTE:** Procedure enclosed as Appendix A

**Contact Officer:** Mr M Towers, Senior Officer (Housing, Public Health and Licensing)  
01538 395400 ext 4400

29 March 2018

### PART 1

1. Appointment of Chair (if required)
2. Apologies
3. Urgent items of business, if any
4. Declarations of interest, if any
5. Application for the Grant of a Premises Licence for the Talbot Inn, Red Road, Alton, Staffordshire, ST10 4BX. **(Pages 3 - 48)**
6. Exclusion of the Public

*“That, pursuant to Section 100A(4) of the Local Government Act, 1972 the public be excluded from the meeting in view of the nature of the business to be transacted or the nature of the proceedings, whereby it is likely that exempt information as defined in Section 100 1 and Part 1 of Schedule 12A to the Local Government Act, 1972 would be disclosed to the public”.*

**SIMON BAKER  
CHIEF EXECUTIVE**

Membership of Licensing Sub-Committee

**Councillor L D Lea  
Councillor B C Johnson  
Councillor P Jackson**