



### ECONOMY AND GROWTH SELECT COMMITTEE AGENDA

**Date:** Thursday, 7 June 2018

**Time:** 6.30 pm

**Venue:** The Cafe - Pavilion Gardens, Buxton

**30 May 2018**

#### **PART 1**

1. Apologies for Absence
2. Appointment of Chairman and Vice-Chairman (**Pages 3 - 6**)
3. To receive Disclosures of Interest on any matters before the Committee
4. Any matters referred to the Committee under the call-in procedure
5. To approve the minutes of the previous meeting (**Pages 7 - 10**)
6. South East Manchester Multi-Modal Study Refresh - Presentation
7. Select Committee Work Programme (**Pages 11 - 12**)
8. Any questions referred to the Executive Member (Member Services to be advised of any questions at least 4 days prior to the meeting)

#### **SIMON BAKER CHIEF EXECUTIVE**

##### Membership of Economy and Growth Select Committee

Councillor A McKeown (Chair)	Councillor L Grooby (Vice-Chair)
Councillor R Atkins	Councillor G Claff
Councillor P Easter	Councillor S Flower
Councillor A Fox	Councillor S Helliwell
Councillor R Quinn	Councillor P N Roberts
Councillor K Sizeland	Councillor F Sloman

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## HIGH PEAK BOROUGH COUNCIL APPLICATION TO BE CHAIRMAN/VICE CHAIRMAN OF A SELECT COMMITTEE

**Name of Committee:** Economy and Growth Select Committee  
**Position Applied For:** Chair

**Surname:** Mckeown

**Forename:** Anthony

**Address:** 14 Cromford Green, Gamesley, Glossop, Derbyshire, SK13 0JB

**Telephone number:** 01457 866688 / 07801 708166

**Fax number:**

**E-mail address:** [Anthony.mckeown@highpeak.gov.uk](mailto:Anthony.mckeown@highpeak.gov.uk)

### **Information in support of your application:**

(This should include details of any relevant skills, experience or personal qualities and should be linked to the Person Specification and the Role and Responsibilities if possible)

Since 2003, members bidding to become Chair or Vice Chair of a select committee have needed to show their suitability against specifications for Chair or Vice Chair of a select committees.

Since I became a member of High Peak Borough Council in 1999, I have served on a wide range of committee's and, various sub committees' along with (prior to 2011) a year as executive member for Environment, and various stints as either chair or vice chair of the Environment Select Committee, along with stints as chair of various other committees.

Prior to 2015 elections, I was for 4 years' deputy leader and executive member for community and, for the last year I have been chair of the economy and growth select committee.

In our first year the Economy and Growth select committee has considered updates in a number of areas from transport to economic development with the progress or and potential changes through legislation to the local plan. Going forward economic development will hold an important place in responsibility for the council's existence in the future as business rate retention, new homes bonus become the primary methods of growing the council's income. In our first year we have received a number of presentation from the Buxton BID to LEP and refining many of the areas will be a part of the work programme going ahead.

One issue we need to consider during the coming year is the development of our work programme to ensure scrutiny is truly lead by members and can develop the policy approaches we need in the future.

As both a former chair and vice chair of scrutiny I believe I have the skills, qualities and specifications required for the post, and I ask for your support to be elected to the post.

**Details of any equipment required for your presentation (powerpoint, flipcharts, overhead projectors etc):** May use powerpoint if required.

Please return to: Helen Gale, Member Services Officer, Municipal Buildings, Glossop, Derbyshire SK13 8AF

Tel: 01457 851606; e-mail [helen.gale@highpeak.gov.uk](mailto:helen.gale@highpeak.gov.uk)

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## **HIGH PEAK BOROUGH COUNCIL**

### **APPLICATION TO BE CHAIRMAN/VICE CHAIRMAN OF A SELECT COMMITTEE**

**Name of Committee:** Employment & Growth  
**Position Applied For:** Vice Chair

**Surname:** Grooby

**Forename:** Linda

**Address:** 11, Southcroft, Carlisle Road, Buxton, SK17 6XE

**Telephone number:** 07870652293

**Fax number:**

**E-mail address:** linda.grooby@highpeak.gov.uk

#### **Information in support of your application:**

**I have been vice chair of Economy & Growth since it was formed. I am an active member of the community. Having lived and worked in The High Peak for most of my life. I am very familiar with all areas of the High Peak. I work in Tunstead Quarry closely involved in the production side of the business.**

**I am fully aware of the need to move forward with regeneration and more opportunities for employment growth.**

**I believe I can support the work of the group helping to move forward for the coming year.**

(This should include details of any relevant skills, experience or personal qualities and should be linked to the Person Specification and the Role and Responsibilities if possible)

**Details of any equipment required for your presentation (powerpoint, flipcharts, overhead projectors etc):**

Please return to: Helen Gale, Member Services Officer, Buxton, Derbyshire SK17 6EL

Tel: 0345 129 7777 ex. 2140 e-mail [helen.gale@highpeak.gov.uk](mailto:helen.gale@highpeak.gov.uk)

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### ECONOMY AND GROWTH SELECT COMMITTEE

**Meeting: Thursday, 19 April 2018 at 6.30 pm in The Cafe - Pavilion Gardens, Buxton**

Present: Councillor A McKeown (Chair)

Councillors R Atkins (until 8.35 pm), G Claff, P Easter, S Flower, A Fox, L Grooby, C Johnson (substitute for S Helliwell), R Quinn, P N Roberts, K Sizeland and F Sloman (until 7.35 pm)

Councillors T Kemp, E Thrane (until 8 pm) and J Todd (until 8.35 pm) were also in attendance

Apologies for absence were received from Councillors T Ashton, S Helliwell and J McCabe.

**18/32 TO RECEIVE DISCLOSURES OF INTEREST ON ANY MATTERS BEFORE THE COMMITTEE**  
(Agenda Item 2)

Councillor Claff declared an other interest in agenda item 7 (National Planning Policy Framework Consultation) - reason: asked by local residents in ward to support them on an issue concerning a local green space.

**18/33 TO APPROVE THE MINUTES OF THE PREVIOUS MEETING**  
(Agenda Item 4)

RESOLVED:

That the minutes of the meeting held on 8 February 2018 be approved as a correct record.

**18/34 BUSINESS IMPROVEMENT DISTRICTS**  
(Agenda Item 5)

It was reported that the Council had provided information in accordance with the Government's technical guide for local authorities regarding BIDs. Officers and the portfolio holder had remained neutral throughout the process as councillors at a later date may be asked to vote on the merits of establishing a BID. Neither the Council or officers had expressed any view to date, formally or informally, either in support of or against the idea.

There was presentation by Philip Barton, Roddie MacClean and Dick Silson on the Buxton Bid Feasibility Study. The first phase of the bid formation process, key objective, possible levy, options to be considered and next steps were outlined.

There was a second presentation by Ian Howarth and Mike Hunter, opposition to Bid scheme. Background of the Opposition Group,



experiences elsewhere, criteria for any bid, feasibility study funding, expectations and the tendering and voting process were outlined.

Issues raised included:

- Bid concept and feasibility study rather than a proposal.
- Any bid possibly expecting to raise £1m over 5 years, based on Rateable Value and voluntary contributions.
- Different total Rateable Values and areas included..
- Services already provided, potential effect and protecting.
- Cost of funding administration.
- Meeting to identify Task Force.
- Bid company limited by guarantee to deliver the BID plan.
- Council contribution.
- Possible future Council decision.

RESOLVED:

1. That the presentation be received with thanks.
2. That the report be noted.

**18/35 SKILLS - PRESENTATION BY LINDSAY ALLEN D2N2 LEP**  
(Agenda Item 6)

Lindsay Wetton, Senior Programme Manager, gave an update on the D2N2 Local Enterprise Partnership and Growth Hub. Reviewing the Strategic Economic Plan, Local Growth Fund, economy overview, growth projections and skills were outlined.

RESOLVED:

That the presentation be received with thanks.

**18/36 NATIONAL PLANNING POLICY FRAMEWORK CONSULTATION**  
(Agenda Item 7)

Consideration was given to proposals in the draft National Planning Policy Framework and recommendations regarding responding to the consultation.

Issues raised included protecting the greenbelt and the need for affordable housing, standard methodology and development obligations being met.

RESOLVED:

That the proposals in the draft National Planning Policy Framework be noted and the Local Government Association be worked with to submit a joint response (Option 1 in Section 5 of the report), including the issues raised above.





**18/37 GROWTH AND PLANNING - PRESENTATION**  
(Agenda Item 8)

There was a presentation by Ben Haywood, Operations Manager – Development Services, on growth and planning. Local plan housing requirements, completions, accelerated delivery, Open for Business approach, process changes and improvements negotiated were outlined. Discussion took place on balancing the needs of residents and those of businesses.

RESOLVED:

That the presentation be received with thanks.

**18/38 GATEWAY IMPROVEMENT PROGRAMME**  
(Agenda Item 9)

Consideration was given to a Gateway Improvements Programme to act as a catalyst to the development of strategically important “Gateway Zones” at the Fairfield to Station Road corridor in Buxton and the A57 western entrance to Glossop.

Discussion took place on:

- Screening at Buxton
- Delivery
- A628 works in Glossop improving the chance of development
- Exploring options
- Updating bus stops including providing seating at the stop on the way out of Buxton
- Heritage Lottery Fund
- Working with landlords and the Landlord Accreditation Scheme

RESOLVED:

That the Executive be recommended to:

(a) Authorise officers to establish a Gateway Improvements Programme as set out in the report with an initial focus on the Fairfield to Station Road corridor in Buxton and the A57 western entrance to Glossop;

(b) Authorise officers to work on two early projects as part of the programme and subject to further details being brought back to the Executive as follows:

- i. Proposals aimed at improving the front appearance of properties along the west side of Fairfield Road Buxton via a targeted grant scheme and improvements to front forecourt gardens
- ii. Prepare proposals to improve the site and area around the former Sprad Edge Public House (Riverside Inn) at



Woolley Bridge where the new proposed junction of A57 and Wooley Lane is proposed in Glossop.

**18/39**      **SELECT COMMITTEE WORK PROGRAMME**  
(Agenda Item 10)

RESOLVED:

That the Select Committee Work Programme be noted.

The meeting concluded at 8.52 pm

**CHAIRMAN**

## ECONOMY AND GROWTH

Chairman: Councillor  
Vice Chairman: Councillor  
Lead Officer: Dai Lerner

Date	Items	Contact Officer	Purpose/Method of Consideration
7-Jun-18	Appointment of Chairman and Vice Chairman		
	South East Manchester Multi-Modal Study Refresh	Pranali Parikh	
	Work Programme		
26-Jul-18	Local Plan – delivery report	Hilary Senior	
	Car Park investment	Terry Crawford	
	Right to buy update <b>TBC</b>	Pranali Parikh	
	Work Programme		
27-Sep-18	Greater Manchester Spatial Framework Update	Pranali Parikh	
	Work Programme		
22-Nov-18	Work Programme		
7-Feb-19	Work Programme		
21-Mar-19	Work Programme		
To add in	Other infrastructure updates ?	Mark James/Partners to be invited to attend	

## ECONOMY AND GROWTH

	Update/s on Peak Park Local Plan ?		
	Arrangements in Derbyshire and Nottinghamshire to create metro area		