



## THE EXECUTIVE AGENDA

**Date:** Thursday, 1 April 2021

**Time:** 6.00 pm

**Venue:** Virtual Meeting

You can view the agenda online by using a smart phone camera and scanning the code below:



24 March 2021

### PART 1

1. Apologies for absence
2. Declarations of Interest
  - i) Disclosable Pecuniary Interests
  - ii) Other Interests
3. To approve the minutes of the previous meeting (**Pages 3 - 6**)
4. Performance Framework 2021/2024 (**Pages 7 - 34**)
5. High Peak Local Plan Review (**Pages 35 - 46**)
6. National Planning Policy Framework and National Design Code : Consultation Proposals (**Pages 47 - 288**)
7. Household Duty of Care (**Pages 289 - 292**)
8. Parks Strategy (report to follow)
9. Working with the Voluntary, Community and Social Enterprise (VCSE) Sector (**Pages 293 - 316**)
10. Request for match funding from the Outdoor Sports and Recreation Capital Fund to Support Cemetery Road Football and Community Project (**Pages 317 - 328**)

### PART 2

11. To resolve that the public and press be excluded from the meeting for the following items because there may be disclosure to them of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972.
12. To approve the exempt minutes of the previous meeting (**Pages 329 - 330**)  
***(Paragraph 3 - Information relating to the financial or business affairs of any***

***particular person (including the authority holding that information) )***

13. New Management Structure (Pages 331 - 360)  
***(Paragraph 1 - Information relating to any individual. )***
  
14. Transfer of Building Control to Derbyshire Consortium (Pages 361 - 372)  
***(Paragraph 3, 4 - Information relating to the financial or business affairs of any particular person (including the authority holding that information) Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under the authority. )***
  
15. Market Street Depot, Buxton - Disposal (Pages 373 - 400)  
***(Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information) )***
  
16. HRA Capital and External Rendering and Insulation Works - Contract Award Report (Pages 401 - 422)  
***(Paragraph 3, 5 - Information relating to the financial or business affairs of any particular person (including the authority holding that information) Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings. )***
  
17. Pavilion Gardens - Phase 2 Works (Pages 423 - 436)  
***(Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information) )***

**MARK TRILLO  
EXECUTIVE DIRECTOR AND MONITORING OFFICER**

Membership of The Executive

Councillor A McKeown (Chair)

Councillor A Barrow

Councillor J Todd

Councillor D Greenhalgh (Vice-Chair)

Councillor F Sloman