



**PLANNING APPLICATIONS COMMITTEE**  
**Thursday, 12 May 2022, 2.00 pm**  
**Council Chamber - Moorlands House, Leek**

Contact Officer: Pat Trafford. 01538 395551 -  
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**SITE VISITS:** A coach for Committee Members will leave Moorlands House at 9.30 a.m. prompt on the day of the meeting. Appropriate footwear is recommended. Members of the Committee may also be shown a video on the morning of the meeting giving all necessary views of the applications on the agenda.

**Speaking at Committee:** Under the Council's Constitution, applicants (or their agent) and objectors/supporters are eligible to speak at this Committee for 3 minutes each. The maximum number of speakers on any item is six (three speakers for and three speakers against) plus any Ward Councillors. **All speakers, including Ward Councillors, should register with Democratic Services (email [democratic.services@staffsmoorlands.gov.uk](mailto:democratic.services@staffsmoorlands.gov.uk) or tel: 01538 395551) from 10.00 a.m. the day after the agenda is published until 4.00 p.m. on the Monday of the week of the meeting.** Also please note that speakers need to re-register if an application has been previously withdrawn from an agenda. Registered speakers should attend the meeting no later than 15 minutes before the start of the meeting (guidance will be provided during registration).

An information leaflet relating to these procedures is available from the main Council Offices, on the Council's website and will be available at the meeting. Speakers are advised to read the leaflet prior to the meeting.

The order of business on the agenda may change at the discretion of the Chair. As it is not possible to give a precise time when an item may be discussed, it is always advisable to arrive for the start of the meeting.

Please be aware that meetings will be broadcast via the Council's website and may be recorded by representatives of the media or by members of the public. A

**Available in an alternative format by prior request and  
on the Council's website: [www.staffsmoorlands.gov.uk](http://www.staffsmoorlands.gov.uk)**

**A G E N D A (Continued)**

guidance document for the recording of public Council meetings is available on the Council's website.

1. Chair's announcements
  - a) Webcasting;
  - b) Introductions of Members and Officers;
  - c) Other announcements.
2. Apologies for absence, if any.
3. Minutes of the previous meeting **(Pages 5 - 12)**
  - (a) To approve as a correct record the Public Minutes of the Planning Applications Committee held on 7 April 2022.
  - (b) Reports on matters arising, if any.
4. Urgent items, if any.
5. Declarations of Interest
  - i. Disclosable Pecuniary Interests;
  - ii. Other Interests;
  - iii. Lobbying Interests.
6. SMD/2021/0730 - The former Black Head Inn, Upper Tean. **(Pages 13 - 28)**
7. SMD/2019/0632 and 0633 - The Royal Oak Public House, High Street, Cheadle **(Pages 29 - 48)**
8. SMD/2021/0530 - The Swan Inn, Town End, Cheadle **(Pages 49 - 70)**
9. SMD/2021/0546 - The Swan Inn, Town End, Cheadle **(Pages 71 - 82)**
10. SMD/2021/0676 - Bradstones, Bottom Lane, Ipstones **(Pages 83 - 110)**
11. SMD/2021/0656 - Land at Eastern End of Mill Lane Wetley Rocks **(Pages 111 - 122)**
12. SMD/2020/0552 - Land at Barnfields Road and Sunnyhills Road, Cornhill, Leek **(Pages 123 - 134)**
13. NOTE - A Late Representations Report will be circulated prior to the meeting i.e. any representations received since this agenda was published.
14. Exclusion of the Press and Public

**The Chair to move:-**

**A G E N D A (Continued)**

“That pursuant to Section 100A (2) and (4) of the Local Government Act, 1972, the public be excluded from the meeting in view of the nature of the business to be transacted or nature of the proceedings whereby it is likely that exempt information as defined in Section 100A (3) of the Act would be disclosed to the public in breach of the obligation of confidence or exempt information as defined in Section 100I (1) of Part 1 of Schedule 12A of the Act would be disclosed to the public by virtue of the paragraphs indicated.”

15. To approve as a correct record the Exempt Minutes of the last meeting (**Pages 135 - 136**)  
***(Paragraph 2, 5 - Information which is likely to reveal the identity of an individual.  
Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings. )***