

## LICENSING SUB-COMMITTEE (SMDC) AGENDA – RE-CONVENED MEETING

**Date:** Thursday, 10 June 2021

**Time:** 10.00 am

**Venue:** The Council Chamber, Moorlands House, Leek

- MEMBERSHIP:**
- **Councillors B. Johnson, I. Plant and L. Swindlehurst**
  - **Members unable to attend should arrange a substitute and then inform Democratic Services prior to the meeting (see *list at end of agenda*).**
  - **Members should also arrange a substitute if the application is within their Ward or have an interest to declare.**

**NOTE:** Procedure enclosed as Appendix A

**Contact Officer: Mr M Towers, Senior Officer (Housing, Public Health and Licensing)  
01538 395400 ext 4400**

### **PART 1**

1. Appointment of Chair (if required)
2. Apologies
3. Urgent items of business, if any
4. Declarations of interest, if any
5. Rules of Procedure. **(Pages 3 - 6)**
6. Application for the review of a Premises Licence for Cloudside Shooting Grounds, Red Lane, Nr. Congleton, CW12 3QG **(Pages 7 - 14)**
7. Appendix 1 - Police report and sections 1 - 25 **(Pages 15 - 278)**
8. Appendix 2 - Premises Licence **(Pages 279 - 290)**
9. Appendix 3 - SCC Trading Standards Representation **(Pages 291 - 294)**
10. Appendix 4 - Neighbourhood Representation **(Pages 295 - 298)**

11. Appendix 5 - Bailey Representation (**Pages 299 - 300**)
12. Appendix 6 - Gulliford Representation (**Pages 301 - 302**)
  - a) Premises Licence Holder's Submissions (**Pages 303 - 372**)
  - b) Police Additional Submissions (**Pages 373 - 410**)
  - c) Additional Submissions (**Pages 411 - 418**)

13. Exclusion of the Public

“That, pursuant to Section 100A(4) of the Local Government Act, 1972 the public be excluded from the meeting in view of the nature of the business to be transacted or the nature of the proceedings, whereby it is likely that exempt information as defined in Section 100 1 and Part 1 of Schedule 12A to the Local Government Act, 1972 would be disclosed to the public”.

14. Additional Submissions (**Pages 419 - 426**)  
*(Paragraph 1 - Information relating to any individual. )*
15. Police - Section 26 (**Pages 427 - 432**)  
*(Paragraph 1 - Information relating to any individual. )*

**MARK TRILLO**  
**EXECUTIVE DIRECTOR & MONITORING OFFICER**