



**THE EXECUTIVE - INDIVIDUAL EXECUTIVE DECISIONS**

**Date: Friday, 28 April 2023**

**PART 2**

1. Leisure Transformation Plan Progress Report (**Pages 3 - 10**)  
*(Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information) )*

**MARK TRILLO**  
**EXECUTIVE DIRECTOR & MONITORING OFFICER**