



**AGENDA**  
for a  
**MEETING OF THE CABINET**  
**Tuesday, 20 June 2023 at 2.00 pm**  
**Council Chamber, Moorlands House, Leek, ST13 6HQ**

**Contact Officer:** Linden Vernon Email: [linden.vernon@staffsmoorlands.gov.uk](mailto:linden.vernon@staffsmoorlands.gov.uk)  
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**Membership**

*Councillors:-*

M. Gledhill	Leader of the Council (Chair)
D. Price	Regeneration and Planning (Deputy Leader)
C. Atkins	Services
B. Cawley	Communities
M. Swindlehurst	Leisure and Tourism
N. Yates	Climate Change and Environment
C. Wood	Finance
D. Proudlove	Cabinet Support Member

***Reports enclosed unless noted otherwise.***

1. Apologies
2. Minutes of the previous meeting (previously circulated) **(Pages 3 - 4)**
3. Urgent items of Business, if any (24 hours notice to be provided to the Chairman)
4. Declarations of Interest, if any
  1. Disclosable Pecuniary Interests
  2. Other Interests
5. Matters referred by an Overview and Scrutiny Panel, if any

P.T.O.

**Available in an alternative format by prior request and on  
the Council's website: [www.staffsmoorlands.gov.uk](http://www.staffsmoorlands.gov.uk)**

## **A G E N D A (Continued)**

6. Items requested by Cabinet and/or Non-Cabinet Members in accordance with Cabinet Procedure Rules 8.5(b) and (e), if any

7. Reports of Monitoring Officer and/or Chief Finance Officer, if any

8. Leader

8.1 Forward Plan **(Pages 5 - 6)**

8.2 Appointment of Member Development Champion **(Pages 7 - 8)**

9. Exclusion of the Press and Public

The Chair to Move:-

“That, pursuant to Section 100A(2) and (4) of the Local Government Act, 1972, the public be excluded from the meeting in view of the nature of the business to be transacted or the nature of the proceedings whereby it is likely that confidential information as defined in Section 100A (3) of the Act would be disclosed to the public in breach of the obligation of confidence or exempt information as defined in Section 100 I (1) of Part 1 of Schedule 12A of the Act would be disclosed to the public by virtue of the Paragraphs indicated.”

10. Leisure and Tourism

10.1 Delivery of the Regeneration of Leek Town Centre LUF Programme **(Pages 9 - 34)**

***(Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information)***  
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