

AGENDA
for a
MEETING OF CABINET
Tuesday, 6 June 2017 at 2.00 pm in
the The Council Chamber, Moorlands House, Leek

Contact Officer: Linden Vernon Email: linden.vernon@staffsmoorlands.gov.uk
or Tel: 01538 395613

Membership

Councillors:-

S E Ralphs MBE	Leader of the Council (Chair)
A Forrester	Deputy Leader (Vice-Chair)
M Bowen	Councillor Michael Bowen
T Hall	Portfolio Holder for Customer Services
B Johnson	Councillor Brian Johnson
E Wain	Councillor Edwin Wain

Reports enclosed unless noted otherwise.

1. Apologies
2. Minutes of the previous meeting (previously circulated) (**Pages 3 - 6**)
3. Urgent items of Business, if any (24 hours notice to be provided to the Chairman)
4. Declarations of Interest, if any
 1. Disclosable Pecuniary Interests
 2. Other Interests
5. Matters referred by an Overview and Scrutiny Panel, if any

P.T.O.

**Available in an alternative format by prior request and on
the Council's website: www.staffsmoorlands.gov.uk**

A G E N D A (Continued)

6. Items requested by Cabinet and/or Non-Cabinet Members in accordance with Cabinet Procedure Rules 8.5(b) and (e), if any
7. Reports of Monitoring Officer and/or Chief Finance Officer, if any
8. Joint Consultative Committee Minutes 18.5.17 (**Pages 7 - 12**)
9. Appointment of Member Development Champion
10. Leader

- 10 .1 Forward Plan (**Pages 13 - 22**)

11. Exclusion of the Press and Public

The Chair to Move:-

“That, pursuant to Section 100A(2) and (4) of the Local Government Act, 1972, the public be excluded from the meeting in view of the nature of the business to be transacted or the nature of the proceedings whereby it is likely that confidential information as defined in Section 100A (3) of the Act would be disclosed to the public in breach of the obligation of confidence or exempt information as defined in Section 100 I (1) of Part 1 of Schedule 12A of the Act would be disclosed to the public by virtue of the Paragraphs indicated.”

12. Leader

- 12 .1 Cornhill Masterplan Delivery (**Pages 23 - 40**)

(Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information))

- 12 .2 Delivering Commercial Units (**Pages 41 - 52**)

(Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information))

13. Environment

- 13 .1 Waste Collection and Street Cleansing

This report will become available after the Joint Waste Working Group has taken place on 31st May 2017.

(Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information))

14. Planning, Development and Property

- 14 .1 Feasibility of new market in Cheadle (**Pages 53 - 62**)

(Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information))