



## ECONOMY AND GROWTH SELECT COMMITTEE AGENDA

**Date:** Thursday, 23 November 2017

**Time:** 6.30 pm

**Venue:** The Cafe, Pavilion Gardens, Buxton

15 November 2017

### PART 1

1. Apologies for Absence
2. To receive Disclosures of Interest on any matters before the Committee
3. Any matters referred to the Committee under the call-in procedure
4. To approve the minutes of the previous meeting (**Pages 3 - 6**)
5. Accelerated Enterprise Growth Programme - presentation
6. Draft Minerals & Aggregate Extraction in High Peak & Derbyshire Dales Report (**Pages 7 - 14**)
7. A57/A628 Trans-Pennine programme (**Pages 15 - 26**)
8. Select Committee Work Programme (**Pages 27 - 28**)
9. Any questions referred to the Executive Member (Member Services to be advised of any questions at least 4 days prior to the meeting)

### **SIMON BAKER CHIEF EXECUTIVE**

#### Membership of Economy and Growth Select Committee

Councillor A McKeown (Chair)	Councillor L Grooby (Vice-Chair)
Councillor R Atkins	Councillor G Claff
Councillor J Douglas	Councillor P Easter
Councillor S Flower	Councillor S Helliwell
Councillor C Johnson	Councillor R Quinn
Councillor K Sizeland	Councillor F Sloman