High Peak Borough Council

LICENSING SUB-COMMITTEE (HPBC) AGENDA

Date: **Thursday, 22 June 2017**

Time: **10.00 am**

Venue: **Meeting Room A - Buxton Town Hall**

14 June 2017

PART 1

1. Appointment of Chairman. **F_PR**

2. To receive Disclosures of Interest on any matters before the Committee **F_PR**
   i) Disclosable Pecuniary Interests
   ii) Other Interests

3. To resolve that the public and press be excluded from the meeting for the following items because there may be disclosure to them of exempt information as defined in Part I of Schedule 12A of the Local Government Act 1972. **F_PR**

PART 2

4. Review of Hackney Carriage/Private Hire Drivers Licence - Mr C **F_PR**

   (Paragraph 1, 2 - Information relating to any individual. Information which is likely to reveal the identity of an individual.)

5. Review of Hackney Carriage/Private Hire Drivers Licence - Mr B **F_PR**

   (Paragraph 1, 2 - Information relating to any individual. Information which is likely to reveal the identity of an individual.)

PART 1

6. Application for premises Licence - Dove Holes Cricket Club **F_PR**

SIMON BAKER
CHIEF EXECUTIVE

Membership of Licensing Sub-Committee (HPBC)
Councillor I Huddlestone
Councillor C Johnson
Councillor M Stone