

HIGH PEAK BOROUGH COUNCIL

APPLICATION TO BE CHAIRMAN/VICE CHAIRMAN OF A SELECT COMMITTEE

Name of Committee: Corporate Select
Position Applied For: Chairman

Surname: Ashton

Forename: Anthony

Address: Hollinhurst Head Farm, New Mills, SK22 4QL

Telephone number: 01663 746126

Mobile number: 07790 606768

E-mail address: tony.ashton@highpeak.gov.uk

Information in support of your application:

(This should include details of any relevant skills, experience or personal qualities and should be linked to the Person Specification and the Role and Responsibilities if possible)

COUNCIL EXPERIENCE

Chairman of Corporate 2005-07 and 2012-15

Chairman of Licensing 2004-06

Council Leader 2008-11 and 2015-19

Derbyshire Councils' LEP representative 2017-19

I was Council Leader when the Alliance with SMDC was established.

In addition I have served on a number of select committees including; Regeneration, Environment, Standards and Audit and Regulatory as well as substituting for other members on other committees.

I'm used to negotiating and working with cross-party groups both in and outside of the Council e.g. the establishment of the Alliance, Leaders of DCC particularly in relation to the Crescent and other bodies including the Opera House Board, the ALMO and Victoria Hall Trust.

Until recent retirement I ran my own business for 42 years manufacturing and importing workwear and have experience with contracts and can read a balance sheet as well as important Employment and Health and Safety requirements.

Details of any equipment required for your presentation (powerpoint, flipcharts, overhead projectors etc):

Please return to: Helen Gale, Member Services Officer, Buxton, Derbyshire SK17 6EL

Tel: 0345 129 7777 ex. 2140 e-mail helen.gale@highpeak.gov.uk

selectchairappform.doc