

## COMMUNITY SELECT COMMITTEE

**Meeting: Wednesday, 5 October 2022 at 6.30 pm in Virtual Meeting**

Present: Councillor R Quinn (Chair)

Councillors E Burton, C Farrell (substitute for J Collins), S Gardner, J Haken, M Hall, K Sizeland and S Young.

Councillors D Greenhalgh, A McKeown, E Thrane and J Todd were also in attendance.

An apology for absence was received from Councillor J Collins.

**23/14 TO RECEIVE DISCLOSURES OF INTEREST ON ANY MATTERS BEFORE THE COMMITTEE**

(Agenda Item 2)

Councillor Greenhalgh declared an other interest in agenda item 6 Voluntary Sector Post Covid/Cost of Living Update (Reason: employee of Glossop and District Volunteer Bureau).

**23/15 ANY MATTERS REFERRED TO THE COMMITTEE UNDER THE CALL-IN PROCEDURE**

(Agenda Item 3)

None.

**23/16 MINUTES OF THE PREVIOUS MEETING**

(Agenda Item 4)

RESOLVED: That the minutes of the meeting held on 6 July 2022 be approved as a correct record.

**23/17 SELECT COMMITTEE WORK PROGRAMME**

(Agenda Item 5)

Updates when possible on the handyman service and also waste and recycling were requested.

RESOLVED:

That, subject to the above amendments, the Select Committee Work Programme be noted.

**23/18 VOLUNTARY SECTOR POST COVID / COST OF LIVING UPDATE**

(Agenda Item 6)

James Bromley from High Peak CVS and Natalie Rhodes from The Bureau gave a presentation on the voluntary sector post covid and the cost of living. The High Peak Alliance, volunteer transport services and befriending were

also included. A briefing note had been circulated detailing actions the Council was taking in relation to the cost of living.

Discussion took place on Council involvement in coordinating a strategic response, warm hubs, joint bids attracting funding and supporting food projects. Consideration was also given to complexity of needs, finding routes to support and capacity. The Councillors' Initiative Fund and Ward needs were also discussed.

RESOLVED: That the presentation be received with thanks.

**23/19 REFRESHED SPORT AND PHYSICAL ACTIVITY STRATEGY**

(Agenda Item 7)

Consideration was given to work completed to develop the Move More High Peak Strategy, to replace the current Physical Activity and Sport Strategy and also whether a grants programme be developed to support its delivery.

Discussion took place on the new Walking Movement Leader, establishing a Chapel-en-le-Frith walking group and a play area at South Head Drive. Reviewing data, Active Life Survey and working with partners, schools and Parish Councils were also discussed.

It was reported that this was Nicola Kemp's last meeting before leaving the Council. Nicola was warmly thanked for all her hard work over the years and wished every success. Robert Wilks would be taking over as Head of Service and was welcomed.

RESOLVED:

1. That the Move More High Peak Strategy be recommended to the Executive.
2. That the principle and proposed budget to support the delivery of the strategy be recommended to the Executive.

**23/20 ANY QUESTIONS REFERRED TO THE EXECUTIVE MEMBER (DEMOCRATIC SERVICES TO BE ADVISED OF ANY QUESTIONS AT LEAST 4 DAYS PRIOR TO THE MEETING)**

(Agenda Item 8)

None.

**23/21 EXCLUSION OF PRESS AND PUBLIC**

(Agenda Item 9)

RESOLVED:

That the press and public be excluded from the meeting during consideration of the following items of business as there may be disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act 1972.

**23/22 LEISURE FACILITIES IMPROVEMENT PLAN AND OPERATING MODEL PROPOSALS**  
(Agenda Item 10)

Consideration was given to progress made in developing a transformational plan for the Council's Leisure Centres.

RESOLVED:

That the Executive be recommended to approve the report and recommendations.

**23/23 PROPOSALS FOR THE DELIVERY OF THE DFG PROGRAMME**  
(Agenda Item 11)

A report was considered setting out proposals for delivery of the Council's Disabled Facilities Grant programme from April 2023.

RESOLVED:

That the Executive be recommended to approve the report and recommendations.

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The meeting concluded at 8.01 pm

**CHAIRMAN**