

## CORPORATE

Chairman: Councillor Barrow  
 Vice Chairman: Councillor Douglas  
 Lead Officer: A Stokes

| Date       | Items  | Contact Officer         | Purpose/Method of Consideration |
|------------|--|-------------------------|---------------------------------|
| 30-July-18 | First Quarter Performance and Financial Review (Outturn) 2018/19 | C Hazledene / V Higgins |                                 |
|            | Business Rates – 100% Pilot Update                               | C Hazledene             |                                 |
|            | Closure of Buxton Court  | L Vernon                |                                 |
|            | Select Committee Work Programme                                  |                         |                                 |
| 8-Oct-18   | Annual Safeguarding Report                                       |                         |                                 |
|            | Car Park Investment  | T Crawford              |                                 |
|            | Select Committee Work Programme                                  |                         |                                 |
| 26-Nov-18  | Medium Term Financial Plan Update                                | A Stokes                |                                 |
|            | 2 <sup>nd</sup> Quarter Performance and Financial Review 2018/19 | A Stokes                |                                 |
|            | Select Committee Work Programme                                  |                         |                                 |
| 11-Feb-19  | Third Quarter Performance and Financial Review 2018/19           | A Stokes                |                                 |
|            | Budget and Medium Term Financial Plan 2019/20                    | A Stokes                |                                 |
|            | Select Committee Work Programme                                  |                         |                                 |
| 1-Apr-19   | Select Committee Work Programme                                  |                         |                                 |
|            |  |                         |                                 |
| June-19    | Appointment of Chairman & Vice-Chairman                          |                         |                                 |
|            | Annual Performance Report  | V Higgins               |                                 |

## CORPORATE

|           |   |           |  |
|-----------|---|-----------|--|
|           | Fourth Quarter Performance and Financial Review (Outturn) 2018/19 | A Stokes  |  |
|           | Select Committee Work Programme                                   |           |  |
|           |   |           |  |
| To add in | Temporary Agency Services   | A Stokes  |  |
|           | Derbys & Notts Arrangements                                       |           |  |
|           | Land at Beelow Close (P2)   | K Webster |  |
|           |   |           |  |

## COMMUNITY

Chairman: Councillor Young  
 Vice Chairman: Councillor Sizeland  
 Lead Officer: M Trillo

| Date          | Items   | Contact Officer  | Purpose/Method of Consideration |
|---------------|---|------------------|---------------------------------|
| 8-Aug-2018    | People for Places Health and Wellbeing Project Update / Annual Review and Performance | PfP              |                                 |
|               | Glossopdale bioliners project update  | Nicola Kemp      |                                 |
|               | Buxton TIC  | Terry Crawford   |                                 |
|               | Work Programme  |                  |                                 |
| 3-Oct-2018    | Update from Derbyshire Police   |                  |                                 |
|               | Sport and Physical Activity Strategy  | David Stock      |                                 |
|               | Air Quality Management Order  | Alicia Patterson |                                 |
|               | Environmental Enforcement Annual Update   | David Smith      |                                 |
|               | Work Programme  |                  |                                 |
| 5-Dec-2018    | Work Programme  |                  |                                 |
|               |   |                  |                                 |
| 6-Feb-2019    | Work Programme  |                  |                                 |
|               |   |                  |                                 |
| 25-March-2019 | Work Programme  |                  |                                 |
|               |   |                  |                                 |

## COMMUNITY

|   |  |   |     |
|---|--|---|-----|
| June-2019                                     | Appointment of Chairman and Vice Chairman                        |   |     |
|   | Work Programme   |   |     |
|   |  |   |     |
| To add in/current and planned Sub-Committees: | Update on Glossop Household Recycling Centre                     | C Brailsford                                | DCC |
|   | Community Rights   | M Forrester                                 |     |
|   | Update from NWS  | NWS   |     |
|   | Update on review of Disabled Facilities Grant                    | DCC   |     |
|   | Chartered Institute of Housing Review of Sheltered Accommodation | Mark Trillo                                 |     |
|   | Non-financial update from Housing Revenue Account Business Plan  | Helen Core                                  |     |
|   | Fairfield Road Update  | Mike Towers                                 |     |
|   | Adult Social Care Residential Care Policies and impact on HPBC   | DCC   |     |
|   | Monitoring of Alliance Environmental Services                    | Andrew Stokes                               |     |
|   | Care Together Programme Update                                   | Tameside and Glossop CCG (Jessica Williams) |     |
|   |  |   |     |

## ECONOMY AND GROWTH

Chairman: Councillor A McKeown  
 Vice Chairman: Councillor Grooby  
 Lead Officer: Dai Larner

| Date      | Items   | Contact Officer                             | Purpose/Method of Consideration |
|-----------|---|---|---------------------------------|
| 27-Sep-18 | Greater Manchester Spatial Framework Update                         | Pranali Parikh                              |                                 |
|           | Work Programme  |   |                                 |
| 22-Nov-18 | Trans Pennine Upgrade (TBC)   | Mark James                                  |                                 |
|           | Work Programme  |   |                                 |
| 7-Feb-19  | Work Programme  |   |                                 |
|           |   |   |                                 |
| 21-Mar-19 | Work Programme  |   |                                 |
|           |   |   |                                 |
| Jun-19    | Appointment of Chairman and Vice Chairman                           |   |                                 |
|           | Work Programme  |   |                                 |
| To add in | Other infrastructure updates ?                                      | Mark James/Partners to be invited to attend |                                 |
|           | Update/s on Peak Park Local Plan ?                                  |   |                                 |
|           | Arrangements in Derbyshire and Nottinghamshire to create metro area |   |                                 |
|           | Hospital sites in Buxton ?  |   |                                 |